

ARKANSAS RECREATIONAL TRAILS PROGRAM (RTP) NONMOTORIZED TRAILS PROJECT APPLICATION -- FFY 2019

The Arkansas Department of Transportation (ARDOT) administers Recreational Trails Program funding for the purpose of building and performing major maintenance on motorized, non-motorized, and multiple-use trails. Agencies of city, county, state, or federal government and duly incorporated private/non-profit agencies, can apply for these funds if access to the project by the general public is provided throughout the life of the project.

A local sponsor must provide at least 20% of the eligible project costs. The local share can be in the form of cash, donated funds, or the documented fair market value of any donated materials or services that are accepted and incorporated into the project.

This is a reimbursable program, which means once the sponsor receives an official Notice to Proceed from the ARDOT, up to 80% of the costs directly attributable to the construction of the project can be reimbursed. The local sponsor is responsible for maintaining records and proving that expenses are legitimate and directly related to the project. This may be in the form of receipts, time sheets, etc.

****Please Note:** A resolution from the Applicant's governing body is required to be submitted with the application. A draft resolution should have been downloaded with this application.

DEADLINE for this application is Monday, June 3, 2019 at 4:00pm (CDT). Applications received after the deadline will not be reviewed or eligible for funding.

If submitting this application via email (preferred), please remit to:

LFPA@ardot.gov

Be sure to attach the application and all additional attachments when submitting the email. Your email Subject should include "2019 RTP Application" along with your Agency Name and the Project Name. If more than one email will be required due to file sizes, include phrasing such as "Email 1 of 2" in the Subject line.

If submitting this application by mail or in person, please remit to:

**Arkansas Department of Transportation
c/o Program Management Division
P.O. Box 2261
Little Rock, AR 72203-2261**

Enclose one copy of the application and all necessary attachments in a manila envelope with your Agency's name and the Project Name printed on the outside.

You should be able to fill out and save this form using Adobe Reader , a free software for download.

If you are having trouble, please contact:

Daniel Siskowski at (501) 569-2481 or Daniel.Siskowski@ardot.gov.

ARKANSAS RECREATIONAL TRAILS PROGRAM (RTP) NONMOTORIZED TRAILS

PROJECT APPLICATION -- FFY 2019

General Information

Project Name:	Stone Dam Creek Trail- Phase II
Sponsor:	City of Conway
Applicant Agency Type:	Local Government
Sponsor DUNS:	9 8 5 6 3 0 2 6

Primary Contact

Prefix:	Ms.	Name:	Jamie Brice
Title:	Procurement Manager, Office of the Mayor		
Organization:	City of Conway		
Mailing Address:	1201 Oak Street		
	<small>Street Address and/or P.O. Box</small>		
	Conway	AR	72032
	<small>City</small>	<small>State</small>	<small>Zip Code</small>
Phone:	(501) 358-6810	Fax:	
Email:	jamie.brice@cityofconway.org		

Legislative Information

U.S. Representative District:	AR2
State Senator District:	35
State Representative District:	70
	(for reporting purposes only)

Project Priority

If submitting more than one application, what priority is this project?:	
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Project Location

County: <input type="text" value="Faulkner"/>	
Metropolitan Planning Organization: <input type="text" value="Central Arkansas MPO (Metroplan) (CARTS)"/>	
Nearest Municipality: <input type="text" value="City of Conway"/>	
Beginning Latitude: <input n"="" type="text" value="35°03'54.2"/>	Ending Latitude: <input n"="" type="text" value="35°03'47.7"/>
Beginning Longitude: <input type="text" value="92°27'26.3" w"=""/>	Ending Longitude: <input type="text" value="92°27'17.5" w"=""/>

Property Ownership

Check all boxes that apply to your project.

<input checked="" type="checkbox"/> Within City / County right-of-way / no acquisition required
<input type="checkbox"/> Within State highway right-of-way
<input type="checkbox"/> Within Federal lands right-of-way
<input type="checkbox"/> Within Railroad right-of-way - if yes, provide owner name: <input type="text"/>
<input type="checkbox"/> Private Property
<input type="checkbox"/> Other. Please describe: <div style="border: 1px solid black; height: 40px; margin-top: 5px;"></div>

If Right of Way Acquisition is anticipated:

Please note: "The Uniform Act" must be followed for acquisition of any property for federally-funded projects.

- | | |
|---|--|
| <input type="checkbox"/> Donation Expected | <input type="checkbox"/> Appraisal Completed |
| <input type="checkbox"/> Purchase Option | <input type="checkbox"/> Willing Seller |
| <input type="checkbox"/> Purchase Agreement | |

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Project Location Map(s)

Applicants must submit legible maps of the project location with this application. The map(s) should be good enough quality to be easily-reproducible and should include the following:

- Project path. The map should clearly show where the project will be located.
- North arrow
- Pertinent landmarks
- If appropriate, a Legend identifying any other items on the map (i.e. existing paths or sidewalks, previous phases of the project, etc.)

An **example** of a legible sketch delineating a project is shown below.



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Project Information **Check all boxes that apply to best depict your project.**

This Project will include:

- New trail construction
- A relocated project
- Rehabilitation of an existing trail
- Trailside or trailhead facilities, parking, kiosks, interpretive panels, restrooms, access ramps, etc.
- Education publications, brochures, mas, safety programs, etc.

Intended users of this Project include:

- Bicyclists
- Walkers/joggers
- Equestrians
- Motorcycles
- Four wheel drive, four wheel all terrain vehicles
- Overnight/long distance hikers
- Aquatic users

Barrier free (if the project does not meet ADA guidelines, trail sponsors must not install barriers or other features that would make it more difficult for people with disabilities to use the trail)

Other, please explain

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Project Information (cont.) Check all boxes that apply to best depict your project.

This Project is part of a designated:

- National Scenic Trail
- National Historic Trail
- National Recreational Trail
- Rails to Trails
- National Water Trail

Project Construction Method:

This project will be built by:

- Contractor (advertised for bids)
- In-House Labor (force account)
- Combination of Contractor and In-House Labor

Trail Information (if applicable):

Trail Width: Linear Feet

Trail Length:

Trail Surface Material:

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Application Questions

1. Please provide a detailed project overview. Identify the project limits, including street/facility name and dimensions of the project. This overview should concisely describe the project such that someone could follow along on a map. (800 character limit)

This phase of the Stone Dam Creek Trail will connect Phase I from just east of the underpass trail at Donaghey Avenue west to the proposed trail head parking at South German Lane where a small parking area for 10 cars will be built. 4,300 linear feet of 12' wide asphalt trail will provide this connection to what is planned as a future park at South German Lane and Farve Avenue. In addition to this connection, residents in the area will be able to take this trail all the way to the University of Central Arkansas without crossing a street and then to downtown Conway via bike routes.

2. What is the purpose of this project? (250 character limit)

To extend the trail to multiple residential areas (single and multi-family) south of Dave Ward Dr. As shown on the city trails map, it will serve as a recreational facility that runs along Stone Dam Creek and a connecting trail to reach that area.

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Application Questions (cont.)

3. If a planning process has been utilized to develop this project, please describe what actions were performed (i.e. public involvement/outreach, establishment of need and demand, review process, etc.) (600 character limit)

This trail has been shown on the City of Conway Trails map for many years. The trails map was developed through a public process with input.

4. Please describe how this project will benefit the affected community(ies). (400 character limit)

The obesity percentage of adults in Faulkner County is 29% with 8.2% of adults and having diabetes. Children are not immune to this obesity risk and providing an opportunity that encourages physical activity leads to healthy lifestyles for current and future generations. This trail provides connectivity and outdoor recreation / physical activity.

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Application Questions (cont.)

5. Are construction plans currently available for this project? (if Yes, please include copy with application)

Yes **No**

If Yes, what level of plans?

Preliminary Plans Partially Complete Plans Complete Final Plans

If No, provide a brief time line from approval of funds to signed construction contract:

6. State Historic Preservation Office (SHPO) clearance will be required on all construction projects utilizing these Federal funds. What is the current status of SHPO clearance for this project?

Approved Requested Have Not Requested

7. A statement from the party having maintenance jurisdiction should be submitted with the application. In the statement, describe how maintenance will be accomplished after project completion. Include who will perform maintenance, a maintenance schedule and checklist, and an inspection schedule.

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Application Questions (cont.)

8. Please describe how this project is in compliance with the current Statewide Comprehensive Outdoor Recreation Plan developed by the Department of Parks and Tourism? (600 character limit)

<http://www.outdoorgrants.com/InfoLinksResources/13-Dec-3%20SCORP%20FINAL%202014-18.pdf>

This barrier free trail provides Connectivity; exist. trail to residential neighborhoods and future park location, to UCA, & downtown. Community; through cycling, walking & jogging interactive routines & opportunity for art along trail in conjunction with local artist or college art students, innovation; routing trail to see 36" oaks, woods, and pasture areas along the creek edge. Accommodation; reaching multiple demographics within neighborhoods (bike share hub will be included along trail). Stewardship; opportunities to keep the creek and trail litter free, protection of natural environment.

9. Please describe what accommodations will be made to provide access to this trail for individuals with disabilities. (600 character limit)

This 12' wide paved trail will not exceed 5% in longitudinal slope. A parking lot with accessible parking spaces will be built as part of this phase. Benches are planned to be located along the trail for resting.

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Application Questions (cont.)

10. Please describe how this project will connect to existing infrastructure, or if this is the first phase of a larger project, describe how this will connect to future infrastructure. (600 character limit)

This phase will extend the previous Phase I of the trail (soon to be under construction) from Mimosa St. to Donaghey Ave. This Phase II will provide additional neighborhood connections and continued trail length is planned for a Phase III. This 4,300 linear feet of trail will provide broader pedestrian access increasing the connectivity and walkability of Conway.

11. If the entire requested amount of funding is not available and only partial funding is received, will the sponsor still be able to move forward with this project by either providing the additional funding or reducing the scope of the project?

Yes No

12. If this project (or a phase of this project) has received Federal RTP funds previously, please describe the current status of the project(s). (250 character limit)

Previous phase plans with 2018 funding are complete and they have been submitted to ARDOT for review prior to construction of that phase.

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Application Questions (cont.)

13. What is the source of the required 20% match? Check all that apply. If donated funds, materials, or services will be used as all or part of the local 20% match, **written commitments by the donor(s) must be provided.**

- Budget Item
- Donated Materials
- Donated Cash
- Donated Services, if so, source
 - Force Account (in-house) Volunteer Labor
- Other, please explain

14. Will Youth Service and Conservation Corps be utilized on the construction of the project? If yes, verifying documentation must be included with the application to receive credit. <http://www.corpsnetwork.org/impact/corps-by-state>

- Yes No

15. All RTP projects that contain structural components (including concrete and asphalt trails) will require design plans certified by a Registered Professional Engineer. Who will develop plans, specifications and cost estimates for the construction of this project? (100 character limit)

Halff + Marlar has developed the plans, specifications, and cost estimates for this project.

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Known Environmental Impacts

Check all boxes that apply to your project.

- Endangered Species
- Lakes / Rivers / Streams
- Relocatees
- Wetlands
- Floodplain / Floodway
- Landfills
- State Park / National Forest Property
- Public Recreational Lands
- Historic Structures
- Other, please explain

This project is cleared by SHPO. Letter is attached.

Adjacent Property Impacts

Does the project adjoin a:

- City Park
- State Park
- National Park
- National Forest
- Other Public Land

If yes to any of the above, please describe the impact and attach a permission letter from the effected authority.

The property will provide connectivity to a future park located at South German and Farve. The park property and trail property are owned by the City of Conway and were planned to have this access / connection.

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Project Construction Estimate

This form is limited to 20 items. If you will have more than 20 items, please utilize the provided Excel Sheet to submit the Project Construction Estimate.

	Item of Work	Quantity	Units	Unit Cost	Item Cost
1	Site Preparation	1	LA	\$60,874.00	\$60,874.00
2	Clearing & Grubbing Trees	1.3	Acre	\$12,000.00	\$15,600.00
3	Borrow Material	3,851	CY	\$20.00	\$77,020.00
4	Topsoil	1,070	CY	\$14.50	\$15,515.00
5	Aggregate Base Course	1,284	TON	\$18.00	\$23,112.00
6	ACHM Surface Course	636	TON	\$94.00	\$59,784.00
7	Storm Drain Pipe, 18"	434	LF	\$55.00	\$23,870.00
8	Storm Drain Pipe, 24"	52	LF	\$57.00	\$2,964.00
9	Maintenance of Traffice	1	LS	\$2,500.00	\$2,500.00
10	Handrail	24	LF	\$100.00	\$2,400.00
11	B Stone	350	CY	\$26.00	\$9,100.00
12	Silt Fence	43,300	LF	\$8.00	\$346,400.00
13	Hydroseed	5	AC	\$1,500.00	\$7,500.00
14	Trench & Excavat. Safety	1	LS	\$2,500.00	\$2,500.00
15	Flared End Sect. 18" RCP	18	EA	\$1,200.00	\$21,600.00
16	Flared End Sect. 24" RCP	2	EA	\$1,200.00	\$2,400.00
17	Concrete Box Culvert 4'x8	24	LF	\$750.00	\$18,000.00
18	Tree Protection	1,280	LF	\$10.00	\$12,800.00
19	Bench	3	EA	\$1,100.00	\$3,300.00
20	Storm Drain Outlet Prot.	16	EA	\$300.00	\$4,800.00

Total Estimated Project Construction Cost

Requested RTP Funds

Local Match (20% minimum)

% Federal (80% maximum)

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Sponsor Authorization and Certification

(To be completed by the chief elected official of the City, the County Judge, or the CEO/CAO of the State or Federal Agency.)

By checking the box below, I attest that the information contained in this application is truthful and correct to the best of my knowledge and that the provision of false or misleading information can lead to the withdrawal of Recreational Trails Program funding. I do hereby certify that I will comply with all federal, state, and ARDOT regulations for submittal of plans and specifications. Additionally, I certify that local matching funds are available for the project.

I AGREE

Authorized Signatory:

Prefix:	<input type="text" value="Mr."/>	Name:	<input type="text" value="Bart Castleberry"/>	
Title:	<input type="text" value="Mayor, City of Conway"/>			
Phone:	<input type="text" value="(501) 472-3730"/>	Fax:	<input type="text"/>	
Email:	<input type="text" value="bart.castleberry@cityofconway.org"/>			

ARKANSAS DEPARTMENT OF TRANSPORTATION NOTICE OF NONDISCRIMINATION

The Arkansas Department of Transportation (Department) complies with all civil rights provisions of federal statutes and related authorities that prohibit discrimination in programs and activities receiving federal financial assistance. Therefore, the Department does not discriminate on the basis of race, sex, color, age, national origin, religion (not applicable as a protected group under the Federal Motor Carrier Safety Administration Title VI Program), disability, Limited English Proficiency (LEP), or low-income status in the admission, access to and treatment in the Department's programs and activities, as well as the Department's hiring or employment practices. Complaints of alleged discrimination and inquiries regarding the Department's nondiscrimination policies may be directed to Joanna P. McFadden Section Head - EEO/DBE (ADA/504/Title VI Coordinator), P. O. Box 2261, Little Rock, AR 72203, (501)569-2298, (Voice/TTY 711), or the following email address: joanna.mcfadden@ardot.gov.

Free language assistance for Limited English Proficient individuals is available upon request.

This notice is available from the ADA/504/Title VI Coordinator in large print, on audiotape and in Braille.

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COMPLETION CHECKLIST

- General, Primary Contact, Legislative, and Project Priority Information
- Project Location and Property Ownership Checklist
- Project Information Checklists

Application Questions

- | | | |
|--|---|---|
| <input checked="" type="checkbox"/> Question 1 | <input checked="" type="checkbox"/> Question 6 | <input checked="" type="checkbox"/> Question 11 |
| <input checked="" type="checkbox"/> Question 2 | <input checked="" type="checkbox"/> Question 7 | <input checked="" type="checkbox"/> Question 12 |
| <input checked="" type="checkbox"/> Question 3 | <input checked="" type="checkbox"/> Question 8 | <input checked="" type="checkbox"/> Question 13 |
| <input checked="" type="checkbox"/> Question 4 | <input checked="" type="checkbox"/> Question 9 | <input checked="" type="checkbox"/> Question 14 |
| <input checked="" type="checkbox"/> Question 5 | <input checked="" type="checkbox"/> Question 10 | <input checked="" type="checkbox"/> Question 15 |

- Known Environmental Impacts Checklist

Estimated Project Budget

- Quantities (Reviewed)
- Units (Reviewed)
- Unit Costs (Reviewed)
- Item Cost (Reviewed)
- Total (Reviewed)
- Requested RTP Funds (Reviewed)
- Local Match (20% min.) (Reviewed)

- Sponsor Authorization and Certification

Attachments

- Resolution (required)
- Project Map(s) (required)
- Maintenance Statement and Schedule (required)
- Property Ownership Verification (deeds, plats, etc.)
- Proof of Community Support, if available (letters of support, petitions, surveys, etc.)
- Project Construction Plan Sheets, if available