



*City of Conway, Arkansas*  
*City Council Meeting Summary*  
*January 28<sup>th</sup>, 2025*  
[www.conwayarkansas.gov](http://www.conwayarkansas.gov)

On this date the City Council of the City of Conway, Arkansas met in regular session. The following members being a quorum were present and acting; *Alderman Hawkins, Alderwoman Mehl, Alderman Spurgers, Alderman Ledbetter, Alderman Hawks, Alderman Jones, & Alderwoman Isby.* Also, present and acting: *Mayor Bart Castleberry, & City Attorney Charles Finkenbinder, & City Clerk Denise Hurd.* Alderman Grimes was not present.

**Resolution Passed**

**R-25-02** Resolution approving Mercer Conway Inc. for the Tax Back Program. **Vote 7-0**

**Ordinances Passed:**

**O-25-10** Ordinance approving the private club permit for Guacamole Social Club, dba: Guacamole, Inc. **Vote 7-0**

**O-25-11** Ordinance approving the rezoning of property located at Millers Creek Lot 22 from R-1 to R-2. **Vote 7-0**

**O-25-12** Ordinance appropriating funds for the Conway Community Center. **Vote 7-0**

**O-25-13** Ordinance appropriating donation funds in the amount of \$250 for the Conway Fire Department. **Vote 7-0**

**O-25-14** Ordinance appropriating insurance funds in the amount of \$6,383 for the Conway Fire Department. **Vote 7-0**

**O-25-15** Ordinance appropriating reimbursement funds in the amount of \$82,614 for the Conway Fire Department. **Vote 7-0**

**O-25-16** Ordinance approving Homeland Security Grant Program funds for the Conway Fire Department. **Vote 7-0**

**Other Actions:**

Approved January 14, 2025, City Council Minutes. **Vote 7-0**

Approved December 31, 2024, Monthly Financials. **Vote 7-0**

Approved Waiving of the three readings for the ordinances on the January 28<sup>th</sup>, 2025, City Council agenda. **Vote 7-0**

Approved Consideration to approve a conditional use permit to allow Mini-Warehouse use in the RU-1 zone for property located at 1550 E Dave Ward Drive. **Vote 7-0**

Next City Council meeting will be Tuesday, February 11<sup>th</sup>, 2025

*Deadline for agenda items – Tuesday, February 4<sup>th</sup>, 2025*