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Filed & Recorded in

Official Records of

Faulkner County

RHONDA WHARTON

FAULKNER COUNTY CIRCUIT CLERK

Fees \$20.00

by \_\_\_\_\_

405172

AV D. C.

**City of Conway, Arkansas  
Ordinance No. O-14-84**

**AN ORDINANCE CLOSING A 15 FOOT UTILITY EASEMENT LOCATED ALONG THE SOUTH SIDE OF LOTS 1 THROUGH 4, FULMER SUBDIVISION; AND FOR OTHER PURPOSES;**

**Whereas**, a petition was duly filed with the City Council of the City of Conway, Arkansas on August 25<sup>th</sup>, 2014 asking the City Council to vacate and abandon all of a 15 foot utility easement in Lots 1, 2, 3, and 4 of the Fulmer Subdivision.

**Whereas**, after due notice as required by law, the council has, at the time and place mentioned in the notice, heard all persons desiring to be heard on the question and has ascertained that the easement or the portion thereof, hereinbefore described, has heretofore been dedicated to the public use as an easement herein described; has not been actually used by the public generally for a period of at least five (5) years subsequent to the filing of the plat; that all the owners of the property abutting upon the portion of the 15 foot utility easement to be vacated have filed with the council their written consent to the abandonment; and that public interest and welfare will not be adversely affected by the abandonment of all of a 15 foot utility easement in Lots 1, 2, 3, and 4 of the Fulmer Subdivision.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CONWAY ARKANSAS:**

**Section 1.** The City of Conway, Arkansas releases, vacates, and abandons all its rights, together with the rights of the public generally, in and to the 15 foot utility easement designated as follows:

A 15 foot utility easement along the south side of Lots 1, 2, 3, and 4 of Fulmer Subdivision, as shown in Plat Book J, Page 207, Records of Faulkner County, Arkansas.

**Section 2.** A copy of the ordinance duly certified by the city clerk shall be filed in the office of the recorder of the county and recorded in the deed records of the county.

**Section 3.** This ordinance shall take effect and be in force from and after its passage.

Passed this 23<sup>rd</sup> day of September, 2014.

**Approved:**

  
\_\_\_\_\_  
Mayor Tab Townsell

**Attest:**

  
\_\_\_\_\_  
Michael O. Garrett  
City Clerk/Treasurer