

City of Conway  
013921

Doc#2007- 13789

**ORDINANCE NO. O-07-64**

**AN ORDINANCE APPROPRIATING FUNDS FOR ADDITIONAL PERSONNEL AND EQUIPMENT AND WAIVING BIDS FOR THE PURCHASE OF A LIGHTING SYSTEM; DECLARING AN EMERGENCY AND FOR OTHER PURPOSES:**

**WHEREAS**, the Conway City Council has approved the following positions for the Conway Parks and Recreation Department: a Programs and Marketing Manager, a Complex Manager, a Grounds Supervisor II, (2) two grounds maintenance positions, and 750 hours of part-time help; and

**WHEREAS**, the Conway Parks Department is requesting the appropriation of funds in the amount of \$93,644 to fund these positions; and

**WHEREAS**, the Conway City Council has approved the purchase of a new truck, utility trailer, and a new Musco lighting system, where Musco Lighting is a sole source provider for such lighting, to be used at First State Soccer Park; and

**WHEREAS**, the Conway Parks Department is requesting the appropriation of funds in the amount of \$38,336 to fund these purchases; and

**NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CONWAY, ARKANSAS THAT:**

**SECTION 1.** The City of Conway shall appropriate \$90,415 from the Fund Balance Appropriation Account (01.990) to the Conway Parks Department Personal Salary Accounts.

**SECTION 2.** The City of Conway shall appropriate \$41,565 from the Fund Balance Appropriation Account (01.990) to the Conway Parks Department Operating/Capital Budget.

**SECTION 3.** The City of Conway shall waive the requirements for obtaining bids for the lighting system and shall utilize Musco Lighting as a sole source vendor.

**SECTION 4.** All ordinances in conflict herewith are repealed to the extent of the conflict.

**SECTION 5.** This ordinance is necessary for the protection of the public peace, health and safety; an emergency is hereby declared to exist, and this ordinance shall be in full force and effect from and after its passage and approval.

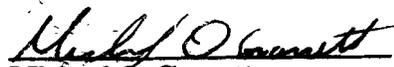
**PASSED** this 12<sup>th</sup> day of June, 2007.

**APPROVED:**



**Mayor Tab Townsell**

**ATTEST:**



**Michael O. Garrett  
City Clerk/Treasurer**