ORDINANCE NO. 0-97-\_57

97-6560

AN ORDINANCE AMENDING SECTIONS 201.1 AND 201.3 OF THE CONWAY LAND DEVELOPMENT CODE; DECLARING AN EMERGENCY AND FOR OTHER PURPOSES:

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CONWAY, ARKANSAS:

**SECTION 1:** That the Zoning District Boundary Map of the Conway Land Development Code be amended by changing all the <u>**R-2A**</u> symbols and indications as shown on the Zoning District Boundary Map in an area described as follows:

Lots 11 through 20, Block 10, Davis and Garvín Addition to the City **c** Conway, Arkansas.

to those of <u>C-2</u>, and a corresponding use district is hereby established in the area above described aind said property is hereby rezoned.

**SECTION 2:** That all ordinances in conflict herewith are repealed to the extent of the conflict.

**SECTION 3:** That this ordinance is necessary for the protection of the public peace, health and safety and an emergency is hereby declared to exist, and this ordinance shall be in full force and effect from and after its passage and approval.

PASSED THIS 28 THOAY OF DATALIN, 1997. Approved: MĂ OR Attest: the Hastunick

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STATE OF ARKANSAS COUNTY OF FAULKNER CITY OF CONWAY

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I, Martha Hartwick, the duly elected, qualified, and acting Clerk-Treasurer of the City of Conway, Arkansas, do hereby certify that the above and foregoing is a true and correct copy of a certain ordinance duly passed and adopted by the City Council of the City of Conway, Arkansas, at a meeting of that body held on the  $\frac{28 \text{ th}}{28 \text{ th}}$  day of  $\frac{\text{October}}{1997}$ , Same is duly recorded in the minutes of meeting of said Council.

WITNESS, my hand and the seal of the City of Conway, Arkansas, this <u>12thday of November1997</u>.

CLERK-PREASURER

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JIM HANNIS & ASSOCIATES

## **CERTIFICATE OF RECORD** STATE OF ARKANSAS, SS. County of \_\_\_\_ Faulkner Ļ \_ SHARON RIMMER \_ Clerk of the Circuit Court and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_\_19th \_\_\_\_\_ day of \_\_\_\_\_ November \_\_\_\_\_ A.D. 1997 at <u>11:40</u> o'clock <u>A.</u> M., and the same is now duly recorded, with the acknowledgment <u>and certificate</u> thereon, in <u>Deed</u> Record Book, Vol. <u>1997</u> Page 6560. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said Court this 20th \_\_\_\_\_\_ day of \_\_\_\_\_\_ November \_\_\_\_\_\_, A.D. 1997 SHARON RIMMER \_\_\_\_\_ Cierk. US\_ Deputy Clerk.