

City of Conway, Arkansas
City Council Meeting Summary
October 9th, 2018
www.cityofconway.org

*On this date the City Council of the City of Conway, Arkansas met in regular session. The following members being a quorum were present and acting; Alderman Hawkins, Alderman Grimes, Alderwoman Mehl, Alderman Pruitt, Alderman Ledbetter, Alderwoman Smith, Alderman Jones & Alderwoman Isby. Also, present and acting: Mayor Bart Castleberry, City Clerk/Treasurer Michael O. Garrett, & Deputy City Attorney Charles Finkenbinder. **City Attorney Chuck Clawson was not present***

Ordinances Passed:

- O-18-96 Ordinance to vacate a portion of a utility easement on Lot 2 in The Grove at Conway. **Vote 8-0**
- O-18-97 Ordinance approving the bid from Desoto Electric & appropriating funding in the amount of \$472,311 for the Dave Ward Drive ASCT Detector installation for the Street & Engineering Department. **Vote 8-0**
- O-18-98 Ordinance to accept reimbursement funds in the amount of \$15,0000 from the Arkansas State Police Highway Safety Program grant and appropriating funds for travel associated with the District Court DWI Team. **Vote 8-0**
- O-18-99 Ordinance appropriating insurance proceeds in the amount of \$10,378.64, ad val funds in the amount of 26,000 and waiving the competitive bid requirements for building repairs at the Animal Welfare Unit. **Vote 8-0**

Resolutions Passed:

- R-18-38 Resolution approving change order #1 for the Siebenmorgen Road Half Street Improvement Project Phase II for the Community Development Department. **Vote 8-0**
- R-18-39 Resolution to approve a real estate development/land transfer agreement between Summerwood Inc. & the City of Conway for the Development of the Spruce Street Cottage Project. **Vote 8-0**
- R-18-40 Resolution of a **voluntary** levy of **two-tenths (.2) mill** on the dollar be made upon the assessed valuation of all taxable real estate and personal property tax for a **Animal Shelter** for the City of Conway. **Vote 8-0**
- R-18-41 Resolution of a **voluntary** levy of **four-tenths (.4) mill** on the dollar be made upon the assessed valuation of all taxable real estate and personal property tax for a recreation assessment raising special revenue for the sole and exclusive purpose of providing additional funds for the purpose of construction, equipping, operating and maintaining the **public recreation and playgrounds** of City of Conway. **Vote 8-0**
- R-18-42 Resolution of a **voluntary** levy of **four-tenths (.4) mill** on the dollar be made upon the assessed valuation of all taxable real estate and personal property tax for raising special revenue the exclusive purpose of operating and maintaining the **cemeteries** for the City of Conway. **Vote 8-0**

- R-18-43 Resolution of a levy of **four-tenths (.4) mill** on the dollar be made upon the assessed valuation of all taxable real estate and personal property tax for raising special revenue for the Pension and Relief Fund for a **Policeman's Pension and Relief Fund**. **Vote 8-0**
- R-18-44 Resolution of a levy of **four-tenths (.4) mill** on the dollar be made upon the assessed valuation of all taxable real estate and personal property tax for raising special revenue for the Pension and Relief Fund for a **Fireman's Pension and Relief Fund**. **Vote 8-0**
- R-18-45 Resolution of a levy of **four-tenths (.4) mill** on the dollar be made upon the assessed valuation of all taxable real estate and personal property tax for raising special revenue for the Pension and Relief Fund for paid **Non-uniformed employees**. **Vote 8-0**
- R-18-46 Resolution of a levy of **three (3.0) mill** on the dollar be made upon the assessed valuation of all taxable real estate and personal property tax for raising **General Fund Revenues**. **Vote 8-0**

Other Actions:

- Approved September 25th , 2018 City Council minutes. **Vote 8-0**
- Approved Sowell Architects for the remodel of the new City Hall located at 1111 Main Street. **Vote 8-0**
- Approved Agreement to approve the wastewater pipeline crossing agreement with Union Pacific Company for the Department of Sanitation. **Vote 8-0**