

City of Conway
Council Meeting Summary
June 9th, 2015
www.cityofconway.org

*On this date the City Council of the City of Conway, Arkansas met in regular session. The following members being a quorum were present and acting; Alderman Hawkins, Alderman Grimes, Alderman Pruitt, Alderman Jones, Alderman Ledbetter, & Alderwoman Whitmore. Also, present and acting: Mayor Tab Townsell, City Clerk/Treasurer Michael O. Garrett, & Deputy City Attorney Graham Jones. **Alderwoman Smith & City Attorney Chuck Clawson were not present.***

Ordinances Passed:

O-15-68 Ordinance to amend Title 12 of the Conway Municipal Code Book in reference to Beaverfork Lake. **Vote 5-2 w/ Alderwoman Mehl & Alderman Pruitt voting against.**

In Other Actions:

Approved May 26th, 2015 City Council Minutes. **Vote 7-0**

Approved Airport Dept. to apply for a grant through the Arkansas Department of Aeronautic. **Vote 7-0**

Approved Bid from RiverCity Hydraulics in the amount of \$221,960 for a 2015 Dual Steering Street Sweeper for the Street & Engineering Department. **Vote 7-0**

Approved Entering into an agreement for the right of way acquisition and construction of an internal road for the improvement/construction of the Dave Ward Drive and I-40 Improvements. **Vote 7-0**

Approved Two new engineering positions for the Street & Engineering Department with salary recommendations range from 70k to 90K provided by the Johanson Group. **Vote 7-0**

Approved Removal of certain vehicles (4 trucks) from the fixed asset inventory listing for the Parks & Recreation Department. **Vote 7-0**

Approved Architecture & interior design work to finish out the Conway Expo Center from Georg Anderson in the amount of \$45,000 and Sowell Architects, Inc in the amount of \$10,000. **Vote 7-0**

Approved Agreement to provide one community policing officer for the Housing Authority. **Vote 7-0**

Approved Bid from ANVS Inc., in the amount of \$34,193 for night vision sighting and aiming system for the CPD SWAT Team. **Vote 7-0**

Approved CPD to apply for the 2015 Justice Assistance Grant (JAG grant) in the amount of \$21,484 to be split equally between Faulkner County Sheriff's Department and CPD. **Vote 7-0**

Next City Council Meeting: Tuesday, June 23rd, 2015
Deadline: Tuesday, June 16th, 2015