A RESOLUTION BY THE CITY COUNCIL IN SUPPORT OF AN URBAN WATERSHED FRAMEWORK PLAN FOR THE CITY OF CONWAY

 Whereas, the City of Conway lies inside the Little Creek – Palarm Creek sub-watershed, a sub-watershed to the Lake-Conway Point Remove 8 digit HUC watershed, which over half of the City of Conway’s storm water and surface water drains to, which is designated a priority watershed by the Arkansas Natural Resources Commission due to its non-point source pollution; and

 Whereas, the University of Arkansas Community Design Center and Department of Sustainability, in partnership with Metroplan, the Arkansas Natural Resource Commission, the City of Conway and various other agencies and community members have developed an Urban Watershed Framework Plan for the City, which is part of a larger USEPA funded initiative to mitigate water quality problems in the Little Creek-Palarm Creek sub-watershed incorporating the urbanized area of Conway; and

 Whereas, the City of Conway recognizes this plan as a framework of strategies it can use in the promotion of low impact development, best management practices and development strategies for improving the surface water runoff from the urbanized area of the City; and

 Whereas, the City of Conway wishes to be a good steward of the watershed, and see’s this plan as an important tool in the development of policies, procedures and strategies for improving the way Conway develops into the future, having a positive impact on water quality in the area and public health.

 NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CONWAY, ARKANSAS:

 Section 1: That the City of Conway, Arkansas does hereby adopt the Conway Urban Watershed Framework Plan as a guide for the City and future development in the City and surrounding area, with the intent to promote the advancement and integration of projects, plans and activities in ways that will lead to improved water quality and storm water mitigation, having a positive impact on the Lake Conway – Point Remove watershed and human health.

 PASSED this 12th day of July, 2016

 Approved:

 Attest:

 Michael O. Garrett
 City Clerk/Treasurer

 Mayor Tab Townsell