

RESOLUTION NO. R-03-29

**A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A GRANT FROM THE ARKANSAS DEPARTMENT OF PARKS AND TOURISM'S OUTDOOR RECREATION GRANT PROGRAM**

**WHEREAS**, the City of Conway, Arkansas, seeks to improve its recreation facilities and wishes to seek grant funding assistance; and

**WHEREAS**, in order to obtain the funds necessary to develop and/or improve the site for such a recreation area, it is necessary to obtain a 50/50 Matching Grant from the Arkansas Department of Parks and Tourism's Outdoor Recreation Grant Program; and

**WHEREAS**, the plans for such recreation areas have been prepared and the price, therefore, has been established; and

**WHEREAS**, this governing body understands the grantee and grantor will enter into a binding agreement which obligates both parties to policies and procedures contained in the Land and Water *Conservation Fund Grants* Manual including, but not limited to the following: The park areas defined by the project boundary maps, submitted in the application, must remain in outdoor recreation use in perpetuity, regardless if the property is bought or developed with matching grant funds; and, all present and future overhead utility lines within the project boundary must be routed away or placed underground; and, the project area must remain open and available for use by the public at all reasonable times of the day and year; facilities can be reserved for special events, league play, etc. but cannot be reserved, leased or assigned for exclusive use; and, the project area must be kept clean, maintained, and operated in a safe and healthful manner.

The Conway City Council is well aware and apprised of the above mentioned project, and will provide the local portion of the development cost of the entire project;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF CONWAY, ARKANSAS, THAT:**

The Mayor is hereby authorized to make application to the Arkansas Department of Parks and Tourism for assistance to develop recreational facilities for the City; therefore, such application shall be submitted as expeditiously as possible.

PASSED this 8th day of July 2003.

APPROVED:

  
Lab Townsell  
Mayor

ATTEST:

  
City Clerk Michael O. Garrett