

City of Conway  
R-11327

**ORDINANCE O-03-13**

**AN ORDINANCE ABANDONING A PORTION OF A 20' EASEMENT LOCATED ON THE NORTH SIDE OF LOT 21 PIPPINPOST SUBDIVISION, DECLARING AN EMERGENCY AND FOR OTHER PURPOSES:**

**WHEREAS**, a petition was duly filed with the City Council of the City of Conway, Arkansas on the 5<sup>th</sup> day of February, 2003 asking the City Council to vacate and abandon the south 10' of the east 80' a 20' wide easement along the north property line of ~~Lot~~ 21 Pippinpost Subdivision.

**WHEREAS**, after due notice as required by law, the council has, at the time and place mentioned in the notice, heard all persons desiring to be heard on the question and has ascertained that the easement or the portion thereof, hereinbefore described, has heretofore been dedicated to the public use as a easement herein described; has not been actually used by the public generally for a period of at least five (5) years subsequent to the filing of the plat; that all the owners of the property abutting upon the portion of the easement to be vacated have filed with the council their written consent to the abandonment; and that public interest and welfare will not be adversely affected by the abandonment of the easement.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CONWAY ARKANSAS:**

**Section 1.** The City of Conway, Arkansas releases, vacates, and abandons all its rights, together with the rights of the public generally, in. and to the easement designated as follows:

**The south 10' of the east 80' a 20' wide easement along the north property line of Lot 21 Pippinpost Subdivision.**

**Section 2.** A copy of the ordinance duly certified by the city clerk shall be filed in the office of the recorder of the county and recorded in the deed records of the county.


**Section 3.** This ordinance shall take effect and be in force from and after its passage contingent upon a letter from SWB stating its lack of objection to the reduction of the easement.

Passed this 11th day of February 2003.

  
\_\_\_\_\_  
Mayor

Attest:

  
\_\_\_\_\_  
City Clerk/Treasurer

Doc#2003- 4281  
Date 8/21/2003  
02:10:52 PM  
Filed & Recorded in  
Official Records of  
Faulkner County  
SHARON RIMMER  
FAULKNER COUNTY CIRCUIT CLERK  
Fee \$11.00  D.C.

214518