AN ORDINANCE AMENDING SECTIONS 201.1 AND 201.3 OF THE CONWAY LAND DEVELOPMENT CODE; DECLARING AN EMERGENCY AND FOR OTHER PURPOSES:

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CONWAY, ARKANSAS:

SECTION 1: That the Zoning District Boundary Map of the Conway Land Development Code be amended by changing all the **A-1** symbols and indications as shown on the Zoning District Boundary Map in an area described as follows:

Being a part of the SW 1/4 of Section 4 T-5-N, R-14-W Faulkner County, Arkansas described as beginning at the NW corner of said SW 1/4 thence N-89-00-07-E along the North line of said SW 1/4 330.0 feet, thence SOO-43-20-W 346.16 feet, thence N-89-00-07-E 140.00 feet, thence N-89-40-40-E 308.82 feet, thence S-01-46-22-E 627.29 feet, thence N-89-29-14-E 184.72 feet, thence S-00-10-23-E 7101.80 feet, thence N-89-28-51-E 384.74 feet to the NW corner of Lot 12 Victoria Park Subdivision Phase 1, thence S-00-31-09-E 190.00 feet thence S-00-31-09-E 130.00 feet to the SW corner of Lot 13 Victoria Park Subdivision Phase 1, thence S-00-28-51-W 1113.90 feet to the NW corner of LOT 108 Victoria Park Subdivision Phase 2, thence S-00-43-40-W 41.83 feet, thence N-89-16-20-W 180.00 feet to the NW corner of Lot 107 Victoria Park Subdivision Phase 2, thence along said West line of the SW 1/4 of Section 4, N-00-43-40-E 1689.75 feet to the point of beginning, containing 36.57 acres more or less. This property lies West of Hogan Lane and North of Tyler Street to those of **R-1**, and a corresponding use district is hereby established in the area above described and said property is hereby rezoned.

SECTION 2: That all ordinances in conflict herewith are repealed to the extent of the conflict.

SECTION 3: That this ordinance is necessary for the protection of the public peace, health and safety and an emergency is hereby declared to exist, and this ordinance shall be in full force and effect from and after its passage and approval.

PASSED THIS 27TH DAY OF MARCH, 1999.

Approved: ____________________________

MAYOR

Attest:

CITY CLERK