AN ORDINANCE ACCEPTING THE ANNEXATION OF CERTAIN TERRITORY TO THE CITY OF CONWAY, ARKANSAS: DECLARING SUCH TERRITORY TO BE A PART OF SAID CITY: DECLARING AN EMERGENCY: AND FOR OTHER PURPOSES:

WHEREAS, certain property owners lying adjacent to the city limits of Conway, Arkansas, for an order annexing the hereinafter described territory to said City; and

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CONWAY, ARKANSAS:

SECTION 1: That the City Council of Conway, Arkansas, does hereby accept the hereinafter described territory, annexed to said City by order of the County Court of Faulkner County, Arkansas, heretofore entered on said territory being described as follows, to-wit:

Being a part of the  $SE_4^{\downarrow}$   $NW_4^{\downarrow}$  and the  $NE_4^{\downarrow}$   $SW_4^{\downarrow}$  and the  $NW_4^{\downarrow}$   $SW_4^{\downarrow}$ , Section 17, T-5-N, R-13-W, Faulkner County, Arkansas, described as beginning at the NE corner of said  $SE_4^{\downarrow}$   $NW_4^{\downarrow}$ ; thence along the East line of said  $SE_4^{\downarrow}$ ,  $NW_4^{\downarrow}$  S-0-15-19-E 439.0 feet to the point of beginning; thence continueing S-0-15-19-E 891.83 feet to the point of beginning S-0-15-19-E 891.83 feet to the SE Corner of said  $SE_4^{\downarrow}$   $NW_4^{\downarrow}$ : thence along the East line of the  $NE_4^{\downarrow}$   $SW_4^{\downarrow}$  S-0-27-48-E 1307.24 feet to the SE Corner of said  $NE_4^{\downarrow}$   $SW_4^{\downarrow}$ , N-89-22-12-W 1041.57 feet to the East right of way of I-40; thence along said right of way to a point N-11-01-20-E 152.98 feet; thence to a point N-6-53-40-W 235.80 feet; thence to a point N-20-13-40-W 95.60 feet; thence to a point N-68-55-40-W 371.50 feet; thence to a point N-68-55-40-W 371.50 feet; thence to a point N-2-00-20-E 297.60 feet to the North line of the  $NW_4^{\downarrow}$   $SW_4^{\downarrow}$ : thence leaving said right of way along the North line of said  $NW_4^{\downarrow}$   $SW_4^{\downarrow}$ ; thence along the West line of the  $SE_4^{\downarrow}$   $NW_4^{\downarrow}$  N-0-02-27-W 876.90 feet to a point S-0-02-27-E 438.0 feet of the NW Corner of said  $SE_4^{\downarrow}$   $NW_4^{\downarrow}$ ; thence N-89-58-04-E 1310.17 feet to the point of beginning containing 67.03 acres, more or less.

Being a part of the  $NE_{\frac{1}{4}}$ , Section 19, the  $SE_{\frac{1}{4}}$ , Section 18, the  $SW_{\frac{1}{4}}$   $SW_{\frac{1}{4}}$ , Section 17 and the  $W_{\frac{1}{2}}$   $NW_{\frac{1}{4}}$ , Section 20, T-5-N, R-13-W, Faulkner County, Arkansas, described as beginning at the NW Corner of said  $W_{\frac{1}{2}}$ ,  $NW_{\frac{1}{4}}$  of Section 20; thence along the North line of said  $W_{\frac{1}{2}}$ ,  $NW_{\frac{1}{4}}$ , N-89-37-55-E 479.15 feet to the point of beginning said point being on th West right of way of I-40; thence

continuing N-89-37-55-E 417.65 feet to the East right of way of I-40; thence along said right of way to a point S-5-36-40-E 282.05 feet; thence to a point S-12-16-40-E 787.50 feet; thence to a point S-15-28-40-E 860.30 feet to the intersection of said East right of way with the East line of said  $W_{\frac{1}{2}}$   $NW_{\frac{1}{4}}$ ; thence along said East line S-0-11-56-W 778.11 feet to the SE Corner of the  $W_{\frac{1}{2}}$  NW $_{\frac{1}{4}}$  thence along said South line S-89-52-32-W 1302.09 feet to the SE Corner of the  $SE_{4}^{1}$   $NE_{4}^{1}$  of Section 19; thence along the South line of said  $SE_{4}^{1}$   $NE_{4}^{1}$  S-88-51-38-W 839.72 feet to the East right of way of State Hyw. #365; thence along said right of way N-23-16-01-W 735.67 feet; thence leaving said right of way N-66-43-59-E 400.0 feet; thence parallel with said East right of way N-23-16-01-W 1880.0 feet to a point 102.54 feet S-0-21-44-E of the NE Corner of Eugene Hartman property; thence N-0-21-44-W 102.54 feet to the NE Corner of Eugene Hartman property, said point being on the Section line between 18 and 19; thence N-28-18-13-W 833.93 feet; thence N-6-38-02-W 366.10 feet to the South line of Conway Industrial Park; thence along said South line N-89-36-00-E 1795.87 feet to the West right of way of I-40; thence along said right of way to a point S-50-36-E 64.32 feet; thence to a point S-61-37-17-E 221.18 feet; thence to a point S-61-37-17-E 221.18 feet; thence to a point S-43-27-30-E 276.13 feet; thence to a point S-22-43-55-E 217.51 feet; thence to a point S-9-27-11-E 521.71 feet; thence to a point S-9-25-10-E 37.96 feet to the point of beginning containing 188.91 acres, more or less.

Being a part of the NE $\frac{1}{4}$  NW $\frac{1}{4}$  and the NW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 17, T-5-N, R-13-W, Faulkner County, Arkansas, described as beginning at the SW Corner of said NW $\frac{1}{4}$  NE $\frac{1}{4}$ ; thence S-89-14-36-E 100.0 feet to the point of beginning; thence parallel with the West line of said NW $\frac{1}{4}$  NE $\frac{1}{4}$  N-1-46-54-E 725.10 feet; thence N-88-48-43-W 1190.67 feet to the East right of way of I-40; thence along said East right of way N-21-45-27-E 610.55 feet to the North line of NE $\frac{1}{4}$  NW $\frac{1}{4}$ ; thence along said North line East 608.66 feet; thence South 361.50 feet; thence East 361.50 feet; thence North 361.50 feet to the North line of the NW $\frac{1}{4}$  NE $\frac{1}{4}$ ; thence along said North line East 756.10 feet to a point in line with the West right of way of a county road; thence along said West right of way S-13-29-10-E 1368.80 feet to the South line of said NW $\frac{1}{4}$  NE $\frac{1}{4}$ ; thence along said South line N-89-14-36-W 1104.03 feet to the point of beginning containing 39.54 acres, more or less.

And that the said above described lands and territory be and the same hereby are, declared to be a part of the City of Conway, Faulkner County, Arkansas.

SECTION 2: This property shall come into the City of Conway in Ward 4, and shall be zoned A.

SECTION 3: It is ascertained and declared that it is necessary for the protection and preservation of the public health and saftey that the foregoing ordinance shall take effect and be in force from and after its passage and publication.

PASSED: September 24th, 1985

ATTEST:

Martha Hartwick-City Clerk

APPROVED:

Bill Wright-Mayor