ORDINANCE NO. 5

AN ORDINANCE ESTABLISHING SEWER IMPROVEMENT DISTRICT NO. 5 OF CONWAY, ARKANSAS

WHEREAS, parties claiming to be more than two-thirds in value as shown by the last county assessment of the property located within the territory hereinafter described have filed a petition praying that an improvement district be established for the purpose hereinafter set out; and

WHEREAS, after due notice as required by law, the City Council of the City of Conway, Arkansas, has heard all parties desiring to be heard, and has ascertained that said petition was signed by more than two-thirds in value, as shown by the last county assessment, of the owners of real property situated within the said territory:

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CONWAY, ARKANSAS:

SECTION 1. There is hereby established an improvement district embracing the following described property in the City of Conway, Arkansas:
Part of the Northwest Quarter of Section 11, Township 5 North, Range 14 West, more particularly described as follows:

Begin at the Northeast Corner of said Northwest Quarter and run thence South 715 feet; run thence West 300 feet; run thence North 67 feet; run thence West 650 feet to the center of Tucker Creek; run thence Northeasterly with said Creek to the North line of said Northwest Quarter; run thence East 815 feet to the point of beginning.
for the purpose of constructing a system of sewer lines with appurtenant facilities to maintain said sewer lines including manholes, valves, etc. to serve the inhabitants of said district, all to be located and constructed in the places and in the manner and of the materials that the Commissioners for said District, to be hereinafter appointed, shall deem for the best interests of the District.

Said District shall be known as Sewer Improvement District No. 5 of Conway, Arkansas, and _______________________ and ________________________ are hereby named Commissioners.

SECTION 2. This Ordinance shall take effect and be in force from and after its passage.

PASSED: _____________________, 1969.

APPROVED:

______________________________
Mayor

ATTEST:

______________________________
(s L A L)

______________________________
City Clerk